

## West Virginia Ethics Commission

## Lobbyist Activity Report Form

2015-2016 Lobbyist Registration Cycle



West Virginia Ethics Commission

Attn: Lobbyist Registrar

210 Brooks St., Ste. 300

Charleston, WV 25301

304-558-0664 No scanned/faxed copies

For office use only:

Postmark \_\_\_\_\_ Rec'd \_\_\_\_\_

Days late \_\_\_\_\_ Fine \_\_\_\_\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

Hand Delivered

## 1. Name and contact information

Name Brian Dayton

Address 1624 Kanawha Blvd. E

City, State Zip Charleston, WV 25311

Phone 304-342-1115

Email bdayton@wv-ber.com

ENTERED

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## 2. Reporting period for which this activity report is being filed JAN 15 2016

| Check | Report | Period          | Due Date |
|-------|--------|-----------------|----------|
|       | 2015-1 | 1/1/15-4/30/15  | 5/15/15  |
|       | 2015-2 | 5/1/15-8/31/15  | 9/15/15  |
| ✓     | 2015-3 | 9/1/15-12/31/15 | 1/15/16  |

WV Ethics Commission

| Check | Report | Period          | Due Date |
|-------|--------|-----------------|----------|
|       | 2016-1 | 1/1/16-4/30/16  | 5/15/16  |
|       | 2016-2 | 5/1/16-8/31/16  | 9/15/16  |
|       | 2016-3 | 9/1/16-12/31/16 | 1/15/17  |

## 3. List all employers/organizations that you represent as a lobbyist

1. West Virginia Chamber of Commerce

2.

3.

4.

5.

6.

## 4. Lobbying activity summary - if there was no activity, indicate "none"

Economic Development and Job Creation with emphasis on tort reform and human resources issues.

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FEB - 8 2016

## 5. Expenditures

A. Did you spend any money on any public official, employee or member of their immediate family? YES ☒ NO ☐

If YES, complete Schedule A and attach to this report.

B. Did you sponsor or contribute to any group event or entertainment? YES ☒ NO ☐

If YES, complete Schedule B and attach to this report.

## 6. Total of all expenditures from Schedule A and Schedule B

If none, mark here ☐

Report all expenditures made by you and/or your employer on government officials and employees or members of their immediate families in furtherance of your lobbying activities. Do not report your compensation as a lobbyist or expenditures by you and/or your employer on your personal meal, lodging, travel, or office support expenses. For more than one employer, show the appropriate amount of expense for each.

| Expenditure Categories                     | Employer 1  | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
|--|-------------|------------|------------|------------|------------|------------|----------------|
| A. Meals and Beverages                     | \$          | \$         | \$         | \$         | \$         | \$         | \$             |
| B. Lodging                                 | \$          | \$         | \$         | \$         | \$         | \$         | \$             |
| C. Advertising                             | \$          | \$         | \$         | \$         | \$         | \$         | \$             |
| D. Travel                                  | \$          | \$         | \$         | \$         | \$         | \$         | \$             |
| E. Campaign Contributions                  | \$ 50.00    | \$         | \$         | \$         | \$         | \$         | \$             |
| F. Gifts                                   | \$          | \$         | \$         | \$         | \$         | \$         | \$             |
| G. Other Expenses                          | \$          | \$         | \$         | \$         | \$         | \$         | \$             |
| H. Group Expenditures (\$ from Schedule B) | \$ 1380.76  | \$         | \$         | \$         | \$         | \$         | \$             |
| I. TOTAL of all expenditures               | \$ 1,430.76 | \$         | \$         | \$         | \$         | \$         | \$             |

## 7. Lobbyist certification - Please read and sign below

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct, and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I may be fined, sentenced to jail or both.

Lobbyist Signature: Brian Dayton

Date: 1/11/16

[7/31/15]

Name: Brian DaytonDate: 1/11/16

## GROUP ENTERTAINMENT & SHARED EXPENSE REPORT *Schedule B*

(attach this sheet to the WV Lobbyist Activity Report)

**Instructions:** *Group Entertainment* functions include only the functions which fall within the following groups. Report expenditures for a dinner party, reception or other similar function if you invited ALL members of any of these four specific groups. Individual names of attendees do not need to be listed for these four specific groups.

1. the Legislature
2. a standing or select committee of either house
3. either house of the Legislature
4. a joint committee of both houses

Lobbying expenses for entertainment of OTHER group events are normally reported in the "Meals & Beverages" category on the Lobbyist Activity Report. Names of attendees must be listed.

Use the worksheet below to figure the amount spent on legislators and other government officials and employees for each "event". Enter this amount on the attached Lobbyist Activity Report in the appropriate category.

Each group event should be listed separately. Add additional copies of *Schedule B* as necessary. Total expenditures for each group event are to be recorded below. You must then calculate and post on the Lobbyist Activity Report only the amount actually spent on public officials. If you are sharing expenses with another reporting lobbyist or organization, report only your share of the expenses and indicate the co-sponsors in SECTION C of the worksheet detail below.

### SECTION A: EVENT INFORMATION:

1. Date of event: September 2-4, 2015 Location: The Greenbrier, White Sulphur Springs, WV
2. Type of event (reception, dinner, etc.): Chamber's Annual Meeting
3. Event sponsor: See Below (Note: If you shared the sponsorship and expenses with others, you must also complete Section C below.)

4. Which of the following governmental groups were invited? All members of:
 

|   |  |
|---|--|
| <input type="checkbox"/> a. the Legislature                 | <input type="checkbox"/> c. a standing or select committee of either house |
| <input type="checkbox"/> b. either house of the Legislature | <input type="checkbox"/> d. a joint committee of both houses               |

OR

5. ☒ OTHER: If not one of the four specific groups listed above, you must list the names of all public employees or public officials in attendance here or on an attachment to this form. List attendees here: Specific members of the Executive Branch, State Senate and House of Delegates who participated in the meeting program per attached sheet

### SECTION B: CALCULATE REPORTABLE EXPENSES: Note: Some calculations must be performed manually

$$1. \frac{2,761.53}{1.00} = \$ 2,761.53$$

(total cost of event) (total attendance) (per capita cost)

$$2. \text{Number of government officials or employees in attendance: } 1.00 \times 2,761.53 \text{ equals } \$ 2,761.53$$

(government attendees) x (per capita cost)

\$ 2,761.53

Box 1

If you were the sole sponsor of this Group Entertainment event, report the amount in Box 1 in Group Entertainment on the Lobbyist Activity Report. If you shared expenses with others, complete section C and report only your portion of the cost as calculated in Box 2 below.

### SECTION C: SHARED SPONSORSHIP EXPENSES

1. Were any other Lobbyists co-sponsors of this event? Yes (Yes or No)
2. If yes, with how many others are you sharing the cost? one List the names of all sponsors below:

Thomas Boggs

\$ 1,380.76

Box 2

3. What is your share of Box 1 above? Record that amount in Box 2 and on the Lobbyist Report in the Group Entertainment section.

|                       | Speaker | Wednesday, September 2, 2015 |           |           |           | Thursday, September 3, 2015 |       |           |           | Friday, September 4, 2015 |             | Total |
|-----------------------|---------|------------------------------|-----------|-----------|-----------|-----------------------------|-------|-----------|-----------|---------------------------|-------------|-------|
|                       |         | Opening Luncheon             | Reception | Dinner    | Lodging   | Breakfast                   | Lunch | Reception | Dinner    | Lodging                   | Breakfast   |       |
| Gov. Earl Ray Tomblin | X       | \$ 66.25                     |           |           |           |                             |       |           |           |                           | \$ 66.25    |       |
| Governor's Escort     | X       | \$ 66.25                     |           |           |           |                             |       |           |           |                           | \$ 66.25    |       |
| Senator Cole          | X       |                              |           |           |           |                             |       |           |           |                           |             |       |
| Senator Carmichael    | X       |                              |           |           |           |                             |       |           |           |                           |             |       |
| Senator D. Hall       | X       | \$ 66.25                     | \$ 42.57  |           | \$ 297.20 |                             |       | \$ 67.66  | \$ 331.96 | \$ 51.26                  | \$ 51.26    |       |
| Senator Sybolt        | X       | \$ 66.25                     | \$ 42.57  |           |           |                             |       |           |           | \$ 51.26                  | \$ 450.88   |       |
| Senator Trump         | X       |                              |           |           |           |                             |       | \$ 67.66  | \$ 297.20 |                           | \$ 108.82   |       |
| Delegate Armstead     | X       |                              |           |           |           |                             |       |           |           | \$ 51.26                  | \$ 416.12   |       |
| Delegate E. Nelson    | X       |                              |           |           |           |                             |       |           | \$ 51.26  | \$ 51.26                  | \$ 51.26    |       |
| Delegate Pasdon       | X       | \$ 66.25                     | \$ 42.57  | \$ 236.51 | \$ 297.20 |                             |       |           |           | \$ 51.26                  | \$ 642.53   |       |
| Delegate Shott        | X       |                              |           |           |           |                             |       | \$ 67.66  | \$ 331.96 | \$ 51.26                  | \$ 450.88   |       |
|                       |         |                              |           |           |           |                             |       |           |           |                           | \$          |       |
|                       |         |                              |           |           |           |                             |       |           |           |                           | \$          |       |
| Total                 |         | \$ 331.25                    | \$ 127.71 | \$ 236.51 | \$ 594.40 | \$ -                        | \$ -  | \$ 202.98 | \$ 961.12 | \$ 307.56                 | \$ 2,761.53 |       |
| Notes:                |         |                              |           |           |           |                             |       |           |           |                           |             |       |

Delegate Pasdon is an employee of the WV Chamber of Commerce. Expenses shown in this report reflect her participation while performing her legislative duties.

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**Schedule A: WV Lobbyist Expenditure Details**

(Please attach this completed sheet to the WV Lobbyist Activity Report along with additional pages if any)

**Instructions:** Complete this form if you have made or shared any expenditure **other** than group entertainment on a public official or employee during this reporting period. If you have made expenditures in any of the five categories listed below, you must report it in sections 1 or 2 on this form.

Categories: (1) *Meals & Beverages*, (2) *Lodging*, (3) *Travel*, (4) *Gifts*, (5) *Other Expenditures*

If you shared any of these expenditures with another lobbyist, please note who shared the expenditures in the area below the recipient's name. You are not required to report on Schedule A detailed expenditures on Advertising, Contributions [including political contributions] and Group Entertainment. Expenditures in those categories, regardless of amount must be reported on the Lobbyist Activity Report (LAR) and/or the Group Expenditure/Shared Expense Report Schedule B.

**1. Expenditure Details**

Report all expenditures in any of the categories listed below on a particular person or member of their immediate family EXCEPT those reported in Section 1a or 2 (below) or any portion of a "Group Entertainment" OR "Shared Expense" event which are to be reported on Schedule B. Transfer the totals to section 5 on the Lobbyist Report. **IF YOU SHARED EXPENDITURES WITH ANOTHER LOBBYIST, PLEASE IDENTIFY WHO SHARED THE COST IN THE AREA BELOW EACH RECIPIENT'S NAME.**

| Recipient name(s) and date of expenditure | Meals & Beverages | Lodging | Travel | Gifts | Other | Total \$ Expended |
|---|-------------------|---------|--------|-------|-------|-------------------|
|   |                   |         |        |       |       | 0.00              |
|   |                   |         |        |       |       | 0.00              |
|   |                   |         |        |       |       | 0.00              |
|   |                   |         |        |       |       | 0.00              |
|   |                   |         |        |       |       | 0.00              |
|   |                   |         |        |       |       | 0.00              |
|   |                   |         |        |       |       | 0.00              |
| <b>TOTAL Expenditures</b>                 | 0.00              | 0.00    | 0.00   | 0.00  | 0.00  | 0.00              |

**1a Gifts (Group)**

Ordinarily gifts to individual legislators must not exceed \$25. Gifts such as key chains, mugs, day timers etc., given to ALL members of the House or Senate, the entire Legislature or to standing or joint committees should be listed here. Describe the item, to which group it was given and the total cost. You need not list each legislator who received the gift, only the name of the group. Transfer the total cost to the Lobbyist Activity Report, section 5 F. **Identify who shared expenses (if anyone)**

| Describe the gift(s) | Which employer provided the gift? | Which group received the gift? | Total cost of gift(s) |
|----------------------|-----------------------------------|--------------------------------|-----------------------|
|                      |                                   |                                | 0.00                  |
|                      |                                   |                                | 0.00                  |

**2. Participation in a Panel or Speaking Engagement**

Report expenditures on a particular person in the categories listed below when such expenditure was for the individual's participation in a panel or speaking engagement (event). Transfer the totals to section 5 on the Lobbyist Activity Report

| Recipient name and event | Meals & Beverages | Lodging | Travel | Gifts | Scheduled Entertainment & Other | Total \$ Expended |
|--------------------------|-------------------|---------|--------|-------|---------------------------------|-------------------|
|                          |                   |         |        |       |                                 | 0                 |
|                          |                   |         |        |       |                                 | 0                 |

**3. Subjects of Lobbying**

For each recipient identified in 1, 1a & 2 above, explain briefly the subjects of lobbying. List the individual or group recipient and then the subject matter of the lobbying. Example: "Del. Joe Jones - Health Care". "House Finance Committee - Environment."

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